



Conflict of Interest

ELECTED OFFICIAL

Statement of Financial Interest

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JAN 08 2019
S.D. SEC. OF STATE

Deadline to file: Not more than 15 days after the person assumes office.

File with: The SECRETARY OF STATE (State Capitol, 2nd floor).

Elected Officials who file: State Office elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

Gubernatorial Appointee for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

Local Office officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1st class municipality SDCL 3-1A-4)

Please print:

Full Name John A. Lake

Complete Address 1105 E. Garfield Ave, Gettysburg, SD 57442

Office (list District number if applicable) District 23 Representative

What is your occupation/profession? Farmer / Rancher

****If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10% of or more than \$2,000** to your family's (*includes spouse, minor children living at home*) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

**The intent of this form is to collect specific information, not generalities.*

| Name of Candidate or Family Member | Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.) | Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.) |
|------------------------------------|--|--|
| | | Filed this <u>8th</u> day of <u>January 2019</u> |
| | | <u>Steve Barnett</u> SECRETARY OF STATE |
| | | |

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

(Signature) John A. Lake

1-8-19
(Date)